



Posted: FRIDAY, MARCH 30, 2007

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AGENDA
SANDY CITY COUNCIL
TUESDAY, APRIL 3, 2007
*****PLANNING MEETING*****

- 4:45 p.m. Council Dinner
- a. TOUR: Potential parking areas [Expo/Soccer Site]
 - b. TRAX accessibility [UTA Jerry Benson, Acting General Manager, Salt Lake Business Unit; Paul O'Brien, Rail Services General Manager]
 - c. TOUR: 9400 So. 1300 Ea. [Amphitheatre/Substation/6 ½ acres]
 - d. Administrative Report

7:00 p.m. *****SANDY CITY COUNCIL MEETING*****
Sandy City Hall - Council Room #211

1. **OPENING REMARKS/PLEDGE/PRAYER:**
2. **CITIZEN(S) COMMENTS:**

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

PUBLIC HEARING(S):

3. **Code Amendment: Definition of Public Utility Station** [Tracy Cowdell] 7:05 p.m. Brian McCuiston
A Code Amendment to Section 15-15-02, Definitions, Title 15, Land Development Code, Revised Ordinances of Sandy City. The proposed code amendment is to revise the definition of Public Utility Station.

COUNCIL ITEMS:

4. **Citizen Committee Review**
5. **Discussion: Notice requirements for Hearings and Public Meetings**

MINUTES:

6. Approving March 6, 2007 City Council Meeting Minutes.
7. **MAYOR'S REPORT**
8. **CAO'S REPORT**
9. **COUNCIL OFFICE DIRECTOR'S REPORT**
10. **OTHER COUNCIL BUSINESS**

*****PUBLIC HEARING PROCEDURES*****

*****Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.**

1. Staff Presentation
2. Sponsor Presentation
3. Hearing Opened to Public
4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one(1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.
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